

LET US WORSHIP GOD!

September 14, 2025—10:30 AM

FOURTEENTH SUNDAY AFTER

PENTECOST

A HYBRID WORSHIP EXPERIENCE IN-PERSON AND ONLINE

Today's worship team—Music Director: Jayne McDonough
Worship Leader: Marjorie Wetherill; Message: Rev. James Shanley,
Pulpit Supply; Worship Production: Norris Clark



WELCOME! WORSHIP YOUR WAY!

So glad you're here today! Enjoy worship with your neighbors and be spiritually energized. Join us in-person in our beautiful, historic Red Brick Church or online: www.coldspringworship.com

MESSAGE PREVIEW:

Rev. Jim Shanley's Message is titled, "Let's Talk About Gluttony (7 Deadly Suns)"

MUSIC PREVIEW:

The hymn "Guide Me, O Thou Great Jehovah" was written by Welsh Methodist preacher William Williams of Pantycelyn in the 18th century to express a prayer for divine guidance, reflecting the Israelites' journey through the wilderness as described in the Book of Exodus. Williams drew on his own experiences as a traveling minister (he traversed over 100,000 miles in his ministry), and the harsh Welsh landscape to create a hymn about the universal Christian life as a pilgrimage through a barren land, a journey fraught with challenges but sustained by God's constant provision and protection.

The hymn "Just As I Am" was written by English hymn writer Charlotte Elliott in 1835 (1789–1871). She was a gifted artist and poet. who suffered a serious illness in her early thirties, becoming a lifelong invalid. Her chronic physical weakness and depression led her to feel useless, a

sentiment she expressed in her hymn. The hymn's message of coming to God just as one is, flaws and all, was inspired by Swiss minister César Malan's encouragement to a struggling, invalid Elliott. The hymn became incredibly popular, particularly in 19th-century revivals and used by evangelists like Billy Graham as a quintessential invitation hymn.

The hymn "There's a Wideness in God's Mercy" by Frederick W. Faber (1814–1863), a British priest who converted to Catholicism under the influence of John Henry Newman, is set to various melodies, including "Wellesley" by Lizzie Tourjee (1878) and "Babilone" by Julius E. Röntgen (1906). The "Babilone" melody is a traditional folk tune. Faber's text (1854), was derived from his longer poem "Come to Jesus," and both the text and its music were intended to convey God's boundless mercy and love,

PRELUDE:

JAYNE McDONOUGH

WELCOME:

MARJORIE WETHERILL

GOD WELCOMES ALL (UNISON)

**God welcomes all,
strangers and friends;
God's love is strong
and it never ends.**

THE CALL TO WORSHIP: (RESPONSIVE)

One: The works of the Lord are faithful and just;
all His precepts are trustworthy.

Many: They are established forever.

One: He sent redemption to his people.

**Many: Holy is His name. We gather to praise
and worship the Lord.**

OPENING PRAYER: (UNISON)

Faithful God, how blessed are those whose hearts are pure and whose intentions are set on your wisdom. You are the Weaver of life and the Flander of ages, and we marvel at your artistry and the trust you place in us. Bind us now to each other in ways beyond our choosing, that your purpose might find fulfillment in our common life and service. Forgive our shortcomings and give us new light for our journey, as we pray in the name of Jesus Christ, the firstborn of all creation.

GATHERING HYMN - #281 (BLUE) HYMNAL "GUIDE ME, O THOU GREAT JEHOVAH"

**1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land;
I am weak, but Thou art mighty;
Hold me with Thy powerful hand;
Bread of heaven, Bread of heaven,
Feed me till I want no more,
Feed me till I want no more.**

**2. Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through;**

**Strong Deliverer, strong Deliverer,
Be Thou still my strength and shield,
Be Thou still my strength and shield.**

**3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side;
Songs of praises, songs of praises,
I will ever give to Thee,
I will ever give to Thee.**

CALL TO CONFESSION:

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. With confidence born out of faith in Christ's power to save and deliver us, let us confess our sin.

PRAYER OF CONFESSION: (UNISON)

Merciful God, we confess that we have sinned against You in word, thought and deed. We have not loved You with our whole heart. Forgive what we have done, amend what we are, and direct what we shall be; that we might delight in your will and walk in your ways through Jesus Christ our Lord and Savior. Amen.

SILENT REFLECTION

HEAR THE WORDS OF ASSURANCE: (RESPONSIVE)

One: "I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the Lord and you forgave the iniquity of my sins."

Many: Thanks be to God.

* The Gloria

**Glory be to the Father,
and to the Son, and to the Holy Ghost,
as it was in the beginning,
is now, and ever shall be.
World without end, Amen, Amen.**

PRAYER FOR ILLUMINATION (BASED ON LUKE 15:1-10 AND PSALM 51:10)

Lord who welcomes sinners, send your Spirit to sit with us as we hear your Word proclaimed. Find us where we are lost, create in us clean hearts, and help us to see the joy of your mercy. Amen.

SCRIPTURE READING: GENESIS 25: 24-34

When the time came for her to give birth, there were twin boys in her womb. The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them. The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was content to stay at home among the tents. Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob. Once when Jacob was cooking some stew, Esau came in from the open country, famished. He said to Jacob, "Quick, let me have some of that

red stew! I'm famished!" (That is why he was also called Edom.) Jacob replied, "First sell me your birthright." "Look, I am about to die," Esau said. "What good is the birthright to me?" But Jacob said, "Swear to me first." So he swore an oath to him, selling his birthright to Jacob. Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.

MESSAGE: "LET'S TALK ABOUT GLUTTONY"

(7 DEADLY SINS).

REV. JIM SHANLEY

PRAYER AND SILENT REFLECTION

HYMN OF MEDITATION - #370 (BLUE) HYMNAL

"JUST As I AM, WITHOUT ONE PLEA"

**1. Just as I am, without one plea
But that Thy Blood was shed for me,
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.**

**2. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.**

**3. Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy Promise I believe,
O Lamb of God, I come, I come.**

**4. Just as I am, Thy Love unknown
Hath broken ev'ry barrier down;
Now to be Thine, yes Thine alone,
O Lamb of God, I come, I come.**

OFFERING OF OUR GIFTS: (BASED ON EXODUS 32:7-14)

God has offered us our lives and bestowed us with mercy, grace, and love. Let us now respond to God's offering to us by returning to God in part what is God's in whole.

OFFERTORY -

THE DOXOLOGY

**Praise God from whom all blessings flow;
praise God all creatures here below; praise
God above the heavenly host, praise Father,
Son, and Holy Ghost. Amen.**

Prayer of Dedication

COMMUNITY NEWS

BIRTHDAYS AND ANNIVERSARIES:

Birthday Blessings to:

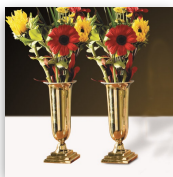
Marcus DiLossi ~ Sept. 18

Lenore Bowne ~ Sept. 20

Happy Anniversary to:

Bob & Linda Hall ~ Sept. 14

Buddy & Susan DeHart ~ Sept. 15

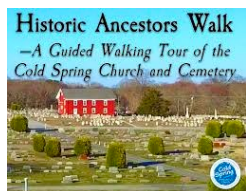


Flowers: If you'd like to donate flowers in memory, or in honor, of a loved one, contact Beverly Mate, 609-847-1530. (\$20/vase).

Cold Spring Suppers - Tuesday, Sept. 23, at 6:30 pm. for free pizza, salad and drink, a short presentation and thoughtful discussion on spirituality from a Christian perspective. Sept. discussion topic: TBA Held in Price Hall

Please RSVP at:

ColdSpringSuppers.com



COLD SPRING CHURCH & CEMETARY
TOUR DATES FOR 2025 - MEETS AT 10:00 AM IN FRONT OF THE RED BRICK CHURCH, APPROX 60 MINUTES.

Saturday - September - 20th



Annual Cold Spring Presbyterian Church

Picnic - will be after church service, on

September 21st at Price Hall. Weather permitting, it will be outside. Hot dogs,

hamburgers and beverages will be provided. There will be a sign-up sheet (or contact Elaine) for side dishes and/or desserts. You don't need to bring anything to attend.

RECEIVING OF JOYS AND CONCERNS

PRAYERS OF THE PEOPLE:

(If you'd like to add to our prayer list, please complete a green Let's Pray card.)

Pray for: A joy to have our **friends from Summer churches**, back with us! Good to see **Beverly, Anne Ferrari & Linda Kaempf**, prayers for healing answered! **Aliana Palmer**, 23 yrs old in need of a heart & liver transplant, friend of Barbara Smith; for **our Country**; the family & friends of **Lillian Ridgeway**, on her passing; **Janice Lewis** recovering from surgery; **Ann Ferrari** receiving radiation treatments; Barb Keister's family friend **Sal**, had his cancer surgery, came home and all went well; Praise & Joy for Grandson, **Joseph** who was baptized and took Jesus as his Lord & Savior, last Sunday; **Michelle Moyer**, Larry's niece, with a brain bleed & paralysis;

Continual prayer requested for: **Eileen Stalford** in nursing care; **Pastor Bob & Anna Sheidly** friends of Bob Heinly, as they battle multiple maladies of aging; **Bob Sheidly** is now the caretaker for **Anna**, who is having more health difficulties. **Betty**, Beverly's mother in law suffering with dementia; Elaine's friend, **Doug** with a heart condition.

Those on hospice care: Marty, John Stalford, Gertrude Hess, Ted Lewis, James Palmisano.

Those undergoing cancer treatment: Kiley Fulford; Bob Maher, Karen R., Keith, Todd, Brian, Gerri Mills, Robin B, Mike, Kim, Steve, Rickey, Lorraine, Candy, Donna, Liz, Joe, Jennifer, Lori, Ruth, Debbie, Mike Grecco Norma, Roseann Crook, Christa, Jackie, Diane, Charlotte Holman, Joe Paulits.

PASTORAL PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our debts as we forgive our
debtors, And lead us not into temptation, but
deliver us from evil. For thine is the kingdom
and the power and the glory forever. Amen.

FRESH EXPRESSION OF COMMUNITY

Once we were strangers,
Now we are neighbors.

Once we were strangers,
Now we are friends.

SENDING HYMN - #298 (BLUE) *"THERE'S A WIDENESS IN GOD'S MERCY"*

**1. There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice,
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.**

**2. For the love of God is broader
Than the measures of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We would gladly trust God's Word;
And our lives reflect thanksgiving
For the goodness of our Lord.**

BENEDICTION:

REV. JIM SHANLEY

Pastor. Christ's light shines in our darkness.

People His love illuminates our path.

Pastor The Spirit leads us from death to life. Go
now in joy and service to the Lord.

People. Amen.

POSTLUDE:

JAYNE McDONOUGH

Go in peace. See you next week!

**So glad you've joined us. Please Like and Subscribe on our
YouTube channel, Facebook, and Instagram. Worship at any time
on YouTube. Invite others to join you next week.**

Notes for Today's Music: CCLI License #20561018. CCLI Streaming License #20561001 Worship Lyric Videos, all rights reserved, Web license. Worship House Media, Web License. OneLicense Limited Podcast / Streaming License #M-401274.

1. *God Welcomes All* - CCLI Song #5495557
2. *Guide Me, O Thou Great Jehovah*; William Williams, *Peter Williams, John Hughes*; CCLI Song #1448
3. *Gloria* Public Domain
4. *Just as I Am, Without One Plea*: Charlotte Elliott, 1834/ William Batchelder Bradbury, 1849 ; CCLI Song #23206
5. *Doxology* - CCLI Song #425557
6. *There's a Wideness in God's Mercy*; Frederick William Faber, 1854/ Arr. Julius Rontgen; CCLI Song #3063417