



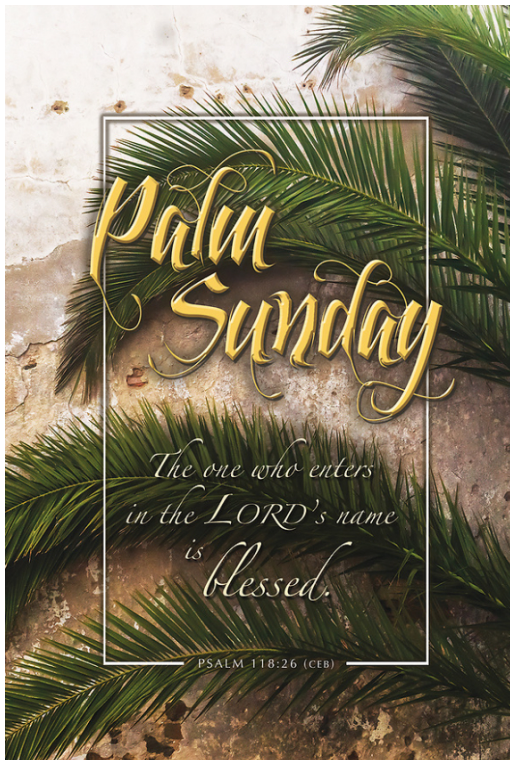
LET US WORSHIP GOD!

April 13, 2025—10:30 AM

PALM SUNDAY

A HYBRID WORSHIP EXPERIENCE IN-PERSON AND ONLINE

Today's worship team—Music Director: Jayne McDonough;
Worship Leader: Marjorie Wetherill; Message: Pastor, Rev. David
Wenker; Worship Production: Norris Clark.



WELCOME! WORSHIP YOUR WAY!

So glad you're here today! Enjoy worship with your neighbors and be spiritually energized. Join us in-person in our beautiful, historic Red Brick Church or online:
www.coldspringworship.com

MESSAGE PREVIEW

Rev. David Wenker's message is "What Makes Jesus Cry?" When we think about what makes us cry we think of grief, something heartbreaking or something that touches us deeply. But if we consider what made Jesus cry as he was riding into Jerusalem to the cheers of Hosanna on Palm Sunday, it reveals something about

his priorities that are different from ours. What broke his heart? Does what breaks Jesus heart break our hearts as well?

MUSIC PREVIEW

We are grateful to have the Cold Spring Community Handbell Choir providing beautiful ringing music during the service today.

Under the direction of Carolyn Meldrum -

Ringers : Jo Armstrong
Linda Hadrava
Linda Linhares.
Janet Wenker

Connie Blocher
Paula James
Beverly Mate
Marjorie Wetherill

Ann Fulginiti
Barb Kraemer
Ruth Rich

The Prelude on Bells is “Eastertide Bells”, it includes the hymn tune St. Theodulph.

The Offertory piece is “Joyful, Joyful We Adore Thee”, Hymn to Joy, from Beethoven’s Ninth Symphony.

Jeanette Threlfall (1821-1880) envisioned the celebration as Jesus entered Jerusalem on a donkey with crowds of people shouting “Hosanna” and the children shouting “Hosanna” in the temple. Her hymn “**Hosanna, Loud Hosanna**” begins with the children singing and a reminder that Jesus welcomed and blessed the children throughout his ministry.

“**All Glory, Laud, and Honor**” the Palm Sunday hymn, has its Latin text written in the 9th century by Theodulph of Orleans (ca. 750-821), its English translation by John Mason Neale (1818-1866) and its majestic 17th-century German tune by Melchior Teschner (1584-1635), the hymn is rooted in Western historical and cultural traditions. Hymnologist Fred Gealy notes the context for the writing of this hymn: “According to the legend as told by Clichtoveus, in his *Elucidatorium*, 1516, the hymn was composed and first sung on a certain Sunday when Theodulph was imprisoned in Angers. Emperor Louis was present that day as the procession moved through the city and halted beneath the tower where the saint was imprisoned. Suddenly, to his astonishment, the emperor heard from above the *Gloria Laus*, chanted loudly and melodiously. Being charmed, he asked the name of the singer and was told that it was his own prisoner, Theodulph. Moved with compassion for him, the emperor pardoned the saint, returned him to his see and ordered that henceforth the hymn which Theodulph had composed be sung on Palm Sunday.”

“**Ride On, Ride On in Majesty!**” is a Christian hymn written by Henry Hart Milman in 1820. It's often sung on Palm Sunday and is inspired by Jesus' triumphal entry into Jerusalem (Matthew 21:1-17). The hymn highlights the contrasting themes of humility and majesty as Jesus enters Jerusalem, foretelling his sacrifice and eventual victory.

PRELUDE - "EASTERTIDE BELLS"

COLD SPRING COMMUNITY HANDBELL CHOIR

DIRECTOR: CAROLYN MELDRUM

WELCOME:

REV. DAVID WENKER

GOD WELCOMES ALL (UNISON)

**God welcomes all,
strangers and friends;
God's love is strong
and it never ends.**

THE CALL TO WORSHIP (PSALM 24 ADAPTED)
(RESPONSIVE)

One: The earth is the Lord's, and everything in it,

Many: the world, and all who live in it.

One: Who may ascend the hill of the Lord?

Many: Who may stand in his holy place?

One: He who has clean hands and a pure heart,
Who does not lift up his soul to an idol or swear
by what is false.

**Many: Lift up your heads, O you gates;
be lifted up you ancient doors, that the King
of glory may come in.**

One: Who is this king of glory? The Lord strong
and mighty, the Lord mighty in battle.

Many: Lift up your heads, O you gates;

be lifted up you ancient doors, that the King of glory may come in.

One: Who is this king of glory?

Many: The Lord Almighty- He is the King of Glory!

GATHERING HYMN "*HOSANNA, LOUD HOSANNA*"

BLUE HYMNAL #89

**1. Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang;
To Jesus, who had blessed them
Close folded to His breast,
The children sang their praises,
The simplest and the best.**

**2. From Olivet they followed
'Mid an exultant crowd,
The victor palm branch waving,
And chanting clear and loud;
The Lord of earth and heaven
Rode on in lowly state,
Nor scorned that little children
Should on his bidding wait.**

3. "Hosanna in the highest!"

**That ancient song we sing,
For Christ is our Redeemer,
The Lord of heaven our King,
O may we ever praise Him
With heart and life and voice,
And in His blissful presence
Eternally rejoice.**

CALL TO CONFESSION

We cannot escape the sin and brokenness in our world or in our hearts. But in Jesus Christ, God comes and meets us in our brokenness and makes us whole again. Trusting in God's grace, let us confess our sin together:

PRAYER OF CONFESSION (UNISON)

Forgive us when our lips cry words of faith and obedience, but our actions show little trust and love. Forgive us when our actions in public say we love and trust you, but our actions in secret deny you. Forgive us for the inconsistencies of our lives. Help us to be patient as we grow. Help us trust you to lead us into greater love and obedience. We pray in Jesus name, AMEN.

SILENT REFLECTION

HEAR THE WORDS OF ASSURANCE (RESPONSIVE)

One: For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Friends, believe the good news of the gospel.

Many: In Jesus Christ we are forgiven.

PRAYER FOR ILLUMINATION

Illuminating God, shine your light through the darkness of this world into every corner of our hearts. As we read the many words of Scripture, may we recognize the presence of your one true Word, Jesus Christ, who bears your love into the world. Amen.

FIRST SCRIPTURE READING: 2 CHRONICLES 7: 11-16

Thus Solomon finished the house of the Lord, and the king's house: and all that came into Solomon's heart to make in the house of the Lord, and in his own house, he prosperously effected. And the Lord appeared to Solomon by night, and said unto him, I have heard thy

prayer, and have chosen this place to myself for an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

SECOND SCRIPTURE READING: LUKE 19: 28-44

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

Those who were sent ahead went and found it just as he had told them. As they were untying

the colt, its owners asked them, “Why are you untying the colt?” They replied, “The Lord needs it.” They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” “I tell you,” he replied, “if they keep quiet, the stones will cry out.” As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

MESSAGE: "WHAT MAKES JESUS CRY"

REV. DAVID WENKER

PRAYER AND SILENT REFLECTION

HYMN OF MEDITATION -"ALL GLORY LAUD AND HONOR" BLUE HYMNAL #88

**1. All glory, laud, and honor
To Thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One.
All glory, laud, and honor
To Thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.**

**2. The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.
All glory, laud, and honor
To Thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.**

**3. To Thee, before Thy passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.
All glory, laud, and honor
To Thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.**

**4. Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King!
All glory, laud, and honor
To Thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.**

OFFERING OF OUR GIFTS -

Jesus tells us it is more blessed to give than to receive. May we who have received so much from the Lord give back as we receive the morning offering.

OFFERTORY - “JOYFUL, JOYFUL WE ADORE THEE”

COLD SPRING COMMUNITY HANDBELL CHOIR

DIRECTOR: CAROLYN MELDRUM

THE DOXOLOGY

**Praise God from whom all blessings flow;
praise God all creatures here below; praise
God above the heavenly host, praise Father,
Son, and Holy Ghost. Amen.**

PRAYER OF DEDICATION

COMMUNITY NEWS

BIRTHDAY BLESSINGS TO:

TAYLOR RUGGE ~ APRIL 15

Anniversary Blessings to:

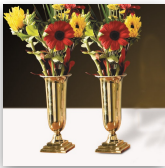
Charlie & Barbara Keister ~ April 20

Nancy & Guy Kessler ~

Birthdays
& Anniversaries

April 20

**Final call - Order *Easter Flowers* for
dedications, *Easter Lilly* is \$18.00 each and *Hyacinth* at
\$13.00 each. Order slips are on the table in the narthex,
please complete the form and attach your payment. Return
in the offering plate, give to Beverly Mate or the Church
office.**



Flowers: Sign-up in the Narthex, or online, if you'd like to donate flowers in memory, or in honor, of a loved one. For more information, contact Beverly Mate, 609-847-1530. (\$20/vase).

Lenten Challenge! Donate 40 Things in 40 Days. See the information card in the Narthex.



Donate
40 Things in
40 days

MAUNDY THURSDAY TENEBRAE SERVICE -

Joint service with First Presbyterian Church of Cape May, Thursday, April 17, 2025, 6:00 pm, in our Sanctuary, at Cold Spring Presbyterian Church, will include Communion.

Easter Sunrise service in Cape May - sponsored by the Cape May Presbyterian Church, 6:30 a.m. Easter Sunday morning at the Decatur Street Beach. Everyone is welcome to attend.



Cold Spring Suppers – Free dinner with thoughtful discussion Join us on the fourth Tuesday of each month starting **Tuesday, April 22, at 6:30 pm**, for free pizza, salad and drink, a short presentation and thoughtful discussion on spirituality from a Christian perspective. April discussion topic: “Proving God Exists.”



RECEIVING OF JOYS AND CONCERNS

PRAYERS OF THE PEOPLE:

(If you'd like to add to our prayer list, please complete a green Let's Pray card.)

Pray for: **Dale Myers** is in the hospital being treated prior to heart surgery next week; **Linda Kaempf** is experiencing back pain, her procedure to relieve the pain, is this week; **Guy Kessler** is in the hospital after several falls and will be moving to rehab soon; **Rebecca McCaughey** is recuperating in North Cape Rehab. Center from pneumonia; **Roseann Crook** suffering with breast cancer, she is the daughter of Joe & Roseann Paulits; Denise Vesper & family on the passing of **Beverly Geiger**; **Charlie Keister is recuperating at home, on hospice care**; **Barb Keister** also needs prayers for her injuries from the fall. **James Palmisano**, Dee Sloan's Brother, is now in hospice care; **Kiley Fulford**, 17 yrs old recently diagnosed with MS, Chuck & Barbara McPherson's Niece. **Continual prayer requested for:** **Eileen Stalford** in nursing care; **Pastor Bob & Anna Sheidly** friends of Bob Heinly, as they battle multiple maladies of aging; **Bob Sheidly** is improving and grateful for our prayers.

Those on hospice care: **Charlie Keister, Marty, John Stalford, Gertrude Hess, Ted Lewis, James Palmisano.**

Those undergoing cancer treatment: Katrina Gonzalez, Bob Maher, Karen R., Keith, Todd, Brian, Gerri Mills, Robin B, Mike, Kim, Steve, Rickey, Lorraine, Candy, Donna, Liz, Jennifer, Lori, Ruth, Debbie, Mike Grecco Norma, Roseann Crook.

PASTORAL PRAYER

The Lord's Prayer (unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

FRESH EXPRESSION OF COMMUNITY

Once we were strangers,

Now we are neighbors.

Once we were strangers,

Now we are friends.

SENDING HYMN - "*RIDE ON! RIDE ON IN MAJESTY*"

BLUE HYMNAL #91

1. Ride on! ride on in majesty!

Hark! all the tribes Hosanna cry;

O Saviour meek, pursue Thy road

**With palms and scattered garments
strowed.**

**2. Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, Thy triumphs now begin
O'er captive death and conquer'd sin.**

**3. Ride on! ride on in majesty!
The winged squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.**

**4. Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign.**

BENEDICTION:

REV. DAVID WENKER

POSTLUDE:

JAYNE McDONOUGH

Go in peace. See you next week!

So glad you've joined us. Please Like and Subscribe on our YouTube channel, Facebook, and Instagram. Worship at any time on YouTube. Invite others to join you next week.

Notes for Today's Music: CCLI License #20561018. CCLI Streaming License #20561001 Worship Lyric Videos, all rights reserved, Web license. Worship House Media, Web License. OneLicense Limited Podcast / Streaming License #M-401274.

1. The Palms - Jean-Baptiste Faure - CCLI Song #51838
2. Eastertide Bells - St. Theodulph, arranged by Barbara Baltzer Kinyon
3. *God Welcomes All* - CCLI Song #5495557
4. Hosanna Loud Hosanna: Jennette Threfall, Gesangbuch der Herzogl. wuerttembergischen ; CCLI #6329873
5. All Glory, Laud and Honor: Theodulph of Orleans, trans. John Mason Neale, Melchior Teschner, Arr. William H. Monk; CCLI Song #2755087
6. Joyful, Joyful We Adore Thee: Ludwig Van Beethoven, arranged by Bill Ingram
7. *Doxology* - CCLI Song #425557
8. Ride On, Ride On In Majesty: Henry Hart Milman, John Bacchus Dykes; CCLI Song #7005466