



Let Us Worship God!

June 19, 2022—10:30 AM

Second Sunday After Pentecost

Father's Day Observed

A Hybrid Worship Experience In-Person and Online

Today's worship team—Music Director: Jayne McDonough; Worship Leader: Rev. Larry Moyer
Pastor: Rev. Dr. Kevin Yoho; Worship Production: Norris Clark.



Happy Father's Day to our inspiring (and aspiring) dads and those in our lives who were or are "Dad" role models for us!

WELCOME!

Enjoy worship, masks are optional.

WORSHIP YOUR WAY!

Worship with us in-person or online: www.coldspringworship.com.

Masks are optional, but you are encouraged to wear a mask until you're seated.

MESSAGE PREVIEW

Everyone loves a great story. It's Father's Day, and today, we honor everything fantastic about dads. Father's Day reconnects us to stories about the best of Dad-ness, whether our dad, our experience as a dad, or about the "dad" role that someone has had in your life. Do you have a few stories to share about awesome dads? Maybe you have a "dad" to thank especially today!

As a nation, we celebrate June 19, also known as Juneteenth. On June 19, 1865, the United States freed hundreds of thousands of enslaved people in

Texas. President Abraham Lincoln's Emancipation Proclamation took effect on January 1, 1863. It extended freedom to enslaved people in the Confederate States still under open rebellion. However, making that a reality depended on military victories by the U.S. Army and an ongoing presence to enforce them. It wasn't until more than two years later, in June of 1865, that U.S. Army troops arrived in Galveston Bay, Texas, to officially tell the freedom story and enforce emancipation. Juneteenth is the longest-observed African American holiday and a reminder that actively supporting racial reconciliation is a calling every disciple of Jesus should undertake. We hear the Apostle Paul's revolutionary freedom affirmation in our lectionary text today: "There can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal" (Gal. 3:28).

In our Gospel reading today from Luke 8, we will discover how one man's freedom from physical and spiritual bondage transformed an entire city. Moments after, Jesus arrives by boat on the outskirts of town. He was shockingly interrupted by a man consumed and bounded by evil spirits. By empathizing with his tragic story, we can better realize the transformational turnabout that freedom brings, especially the freedom Jesus brings. When Jesus sets us free, we are free to release others. Whatever binds us, whether injustice, life experiences, medical or emotional struggles, afflictions, or addictions, Jesus' mighty power and love proclaim freedom to transform spiritual consumption into spiritual production. Here are a few examples of spiritual freedom that our friends, family, and neighbors need to hear today:

Did God bring you forgiveness and hope? Tell the story.

Did God remedy a problem or restore a relationship? Tell the story.

Did God heal you? Tell the story.

Did God use you in another's life? Tell the story.

Did God answer your prayers? Tell the story.

Did God give you a second chance? Tell the story.

This Sunday, let's meet Jesus, who proclaims a Creator Father's love and Redeeming Christ's proclamation of freedom. We all need to hear the freedom story! But even more, we must also internalize, apply, and share our freedom story. Invite a friend to worship with you. Don't let any more time pass because everyone needs to hear a freedom story!

MUSIC PREVIEW

When Jesus Called You "Father," will be sung by the Rev. Larry Moyer, a new hymn by the Rev. Carolyn Winfrey Gillette. It's written especially for this Father's Day Sunday. It celebrates biblical references to God the Father. We understand that God, the great I Am, is also described by many other metaphors, roles, and titles in the Bible such as mother, brother, Lord, counselor, savior, creator, shepherd, rock, and friend.

Our lyric video following the message will be *Praise to the Lord, the Almighty*. This hymn favorite was written as a loose summary of Psalms 103 and 150 by

Joachim Neander in 1680. Neander became a follower of Christ and a Calvinist schoolmaster in his early 20s. Despite living much of his short Christian life under significant adversity, he wrote 60 glorious hymns - mostly praise hymns - and became the first renowned hymn-writer in the German Reformed Church. Many of his stanzas reflect the stunning beauty of the rocky cliffs, verdant slopes, and peaceful river in the Neander Valley. "Praise to the Lord, the Almighty" was published in 1680, the same year he died of tuberculosis at the young age of 30.

In Christ, There is No East or West features familiar lyrics we will be singing to an alternate tune as our sending hymn. The musical setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry words of freedom and equality. This 1940 pairing marked the first use of African American musical materials in a mainline North American hymnal.

GREETING: PASTOR KEVIN (10:24)

FATHER'S DAY COUNTDOWN VIDEO (10:25)

PRELUDE: JAYNE McDONOUGH (10:27)

WELCOME: PASTOR KEVIN (10:30)

HARD TO SAY THANK YOU DAD VIDEO

CALL TO WORSHIP (UNISON): REV. LARRY MOYER (10:32)

We worship God who loves us, inhabits our world, and indwells our lives. We see God at work within ourselves, beyond ourselves, as we read Scripture and pray, and as we love and serve others. Let us worship God!

GOD WELCOMES ALL (UNISON): (1-10:33)

**God welcomes all, strangers and friends;
God's love is strong and it never ends.**

PRAYER FOR ILLUMINATION (UNISON):

Loving God, keep our hearts and minds open to the Good News as we learn, grow, and serve. Amen.

NEW TESTAMENT READING: GALATIANS 3:23-29 (MSG)

Until the time when we were mature enough to respond freely in faith to the living God, we were carefully surrounded and protected by the Mosaic law. The law was like those Greek tutors, with which you are familiar, who escort children to school and protect them from danger or distraction, making sure the children will really get to the place they set out for.

But now you have arrived at your destination: By faith in Christ you are in direct relationship with God. Your baptism in Christ was not just washing you up for a fresh start. It also involved dressing you in an adult faith wardrobe—Christ’s life, the fulfillment of God’s original promise.

There can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal. That is, we are all in a common relationship with Jesus Christ. Also, since you are Christ’s family, then you are Abraham’s famous “descendant,” heirs according to the covenant promises.

MESSAGE FOR KIDS- FREE TO BE ME!

PRAYER FOR FAMILIES

MUSIC - *WHEN JESUS CALLED YOU "FATHER"*

REV. LARRY MOYER

GOSPEL READING: LUKE 8:26-39 (PHILLIPS)

(10:38)

They sailed on to the country of the Gerasenes which is on the opposite side of the lake to Galilee. And as Jesus disembarked, a man from the town who was possessed by evil spirits met him. He had worn no clothes for a long time and did not live inside a house, but among the tombs. When he saw Jesus, he let out a howl and fell down in front of him, yelling, "What have you got to do with me, you Jesus, Son of the most high God? Please, please, don't torment me."

For Jesus was commanding the evil spirit to come out of the man. Again and again the evil spirit had taken control of him, and though he was bound with chains and fetters and closely watched, he would snap his bonds and go off into the desert with the devil at his heels. Then Jesus asked him, "What is your name?" "Legion!" he replied. For many evil spirits had gone into him, and were now begging Jesus not to order them off to the bottomless pit. It happened that there was a large herd of pigs

feeding on the hill-side, so they implored him to allow them to go into the pigs, and he let them go. And when the evil spirits came out of the man and went into the pigs, the whole herd rushed down the cliff into the lake and were drowned. When the swineherds saw what had happened, they took to their heels, pouring out the story to the people in the town and countryside. These people came out to see what had happened, and approached Jesus. They found the man, whom the evil spirits had left, sitting down at Jesus' feet, properly clothed and quite sane. That frightened them. Those who had seen it told the others how the man with the evil spirits had been cured. And the whole crowd of people from the district surrounding the Gerasenes' country begged Jesus to go away from them, for they were thoroughly frightened. Then he re-embarked on the boat and turned back.

The man who had the evil spirits kept begging to go with Jesus, but he sent him away with the words, "Go back home and tell them all what wonderful things God has done for you." So the man went away and told the marvelous story of what Jesus had done for him, all over the town.



MESSAGE: *TELL ME A FREEDOM STORY*

REV. DR. KEVIN YOHO

PRAYER AND SILENT REFLECTION

MUSIC: *PRAISE TO THE LORD, THE ALMIGHTY (#482)*

1. Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
Come all who hear now to His temple draw near
Praise Him in glad adoration
2. Praise to the Lord above all things
So wondrously reigning
Sheltering you under His wings

And so gently sustaining
Have you not seen, all that is needful has been
Sent by his gracious ordaining

3. Praise to the Lord Who will prosper
Your work and defend you
Surely His goodness and mercy
shall daily attend you
Ponder anew what the Almighty can do
If with His love He befriend you

6. Praise to the Lord
O let all that is in me adore Him
All that has life and breath
Come now with praises before Him
Let the Amen sound from His people again
Gladly forever adore Him

CALL TO RECONCILIATION

(10:54)

God loves you and nothing separates you from
God's love. In a spirit of gratitude and honesty,
let us pray together:

PRAYER OF FORGIVENESS (UNISON)

Thank you, God, for forgiving our sins and
releasing us from anything that holds us back.
Stir us by your Spirit to become reconciled
through Christ. Amen.

SILENT REFLECTION

HEAR THE WORDS OF ASSURANCE (RESPONSIVE)

In the name of Jesus Christ, God loves and

forgives us to live a life of faith and justice.
Thanks be to God, we are forgiven! Amen.

THE GLORIA

(3) (10:56)

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.

MOMENT FOR GIVING

(10:57)

God calls us to lives of grateful generosity. If you believe in our mission, thank you for supporting our mission. To give during worship, you may use the Giving Box as an usher passes. You may also give on your way out today, or give online anytime.



THE DOXOLOGY

(5) (10:58)

Praise God from whom all blessings flow;
praise God all creatures here below; praise
God above the heavenly host, praise Father,
Son, and Holy Ghost. Amen.

PRAYER OF GRATITUDE

CHANCEL FLOWERS

Our beautiful flowers are given to the glory of God by Larry Moyer in celebration and loving memory of his and Carlene's wedding anniversary (6/21).

BIRTHDAYS AND ANNIVERSARIES

Happy birthday to Fred Ferrari (6/24) and Janice Lewis (6/25).

PRAYERS OF THE PEOPLE:

(10:58)

Pray for Steve Johnson with cancer. Lenore received pacemaker. Elaine and Jayne who have each loss a family pet recently. Rosemary (anxiety). Wally (MS, wellness). Roger H (for growth and safety). Judy Lambert (Genesis).

Pray for families of those who have recently passed that include Connie and Charles Boylin, Shirley Will, Nancy Mautz, Sharon Whilden, Jake Lincoln, Aunt Evelyn, Carrie Matthews, Don Rogers, Jacob Schaad, and Betty Miller.

We stand in prayer mourning the loss of life in Uvalde, Texas, and many other cities. We pray for Ukraine and all peacemakers. We pray for those suffering from Covid-19 and other illnesses. We ask God to bless those who serve in healthcare, police, fire, government, the armed forces, education, and business.

LORD'S PRAYER

(11:03)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRAYER OF THANKSGIVING

FRESH EXPRESSION OF COMMUNITY

(11:24)

Once we were strangers,
 Now we are neighbors.
Once we were strangers,
 Now we are friends.

MUSIC: IN CHRIST THERE IS NO EAST OR WEST (#440)

1. In Christ there is no east or west
In Him no south or north
But one great fellowship of love
Throughout the whole wide earth

2. In Him shall true hearts everywhere
Their high communion find
His service is the golden cord
Close binding all mankind

3. Join hands united in the faith
What e'er your race may be
Who serves my Father as their own
Are surely kin to me

4. In Christ now meet both east and west
In Him meet south and north
All christly souls are one in Him
Throughout the whole wide earth

DEAR DAD VIDEO

BENEDICTION: PASTOR KEVIN

POSTLUDE: JAYNE McDONOUGH

(11:27)

Go in peace to serve! See you next week!

So glad you've joined us. Please share your worship experience with others on our YouTube channel, Facebook, and Instagram. View worship at any time on our YouTube page. Invite others to join you next week.

Notes for Today's Worship: Cold Spring Presbyterian Church. CCLI License #20561018. CCLI Streaming License #20561001 Worship Lyric Videos, all rights reserved, Web license. Worship House Media, Web License. OneLicense Limited Podcast / Streaming License #M-401274.

1. *God Welcomes All* CCLI Song#5495557.
2. *When Jesus Called You Father*: lyric-Carolyn Winfrey Gillette; music Samuel Wesley; CCLI #55377
3. *Praise to the Lord, the Almighty*: lyrics: Joachim Neander tune: Lobe den Herron, Stralsund Ernewerten Gesangbuch CCLI #43073
4. *Gloria* Public Domain
5. *Doxology* CCLI #4255578
6. *In Christ There Is No East Or West*: African American spiritual, Jubilee Songs, 1884; text-John Oxenham; CCLI #7077508